

***QUESTION TIME***

**Prior to the formal commencement of the meeting, Councillors will receive questions from members of the public for a period not exceeding ten minutes.**

**AGENDA**

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To receive Declarations of Interest in accordance with the Local Authorities [Model Code of Conduct] Order 2007.

**3. WRITTEN REPORTS**

To receive written reports from the following:-

*Wootton Bassett Police  
Member of Parliament  
Wiltshire Council  
Representatives appointed by the Council*

**4. CONFIRMATION OF MINUTES**

Of a meeting of the Council held on Thursday 13<sup>th</sup> May 2010 [WBTC/2/2010-2011]. Copies previously circulated.

**5. MAYOR'S COMMUNICATIONS**

- Communications from the retiring Mayor
- Communications from the new Mayor

**6. TO ANSWER ANY QUESTIONS**

With and without notice received under Standing Order

**7. PLANNING COMMITTEE**

Report on meetings of the Planning Committee held on Thursday 13<sup>th</sup> May 2010 [P/1/2010-2011], Thursday 20<sup>th</sup> May 2010 [P/2/2010-2011] and Thursday 24<sup>th</sup> June 2010 [P/3/2010-2011]. Copies previously circulated.

**8. AMENITIES COMMITTEE**

Report on a meeting of the Amenities Committee held on Thursday 11<sup>th</sup> March 2010 [A/6/2010-2011], Thursday 13<sup>th</sup> May 2010 [A/1/2010-2011] and Thursday 3<sup>rd</sup> June 2010 [A/2/2010-2011]. Copies previously circulated.

**9. REVENUE AND RESOURCES COMMITTEE**

Report on a meeting of the Revenue and Resources Committee held on Thursday 13<sup>th</sup> May 2010 [R&R/1/2010-2011] and Thursday 24<sup>th</sup> June 2010 [R&R/2/2010-2011]. Copies previously circulated.

**10. CONSULTATION REPORT**

At a meeting of the Revenue and Resources Committee held on Thursday 24<sup>th</sup> June 2010, a report from Johnathan Bourne, Town Clerk was considered. A copy of the report is attached for your information, *Appendix A*.

The Revenue and Resources Committee resolved to recommend that the Council adopt the procedure detailed in the report.

The Council's instructions are sought.

## **11. COST OF VANDALISM**

Report from Mr Ralph White, Grounds Maintenance Team Leader, regarding the current costings of vandalism, copy attached, *Appendix B*.

The Committee is asked to note the above.