

QUESTION TIME

Prior to the formal commencement of the meeting, Councillors will receive questions from members of the public for a period not exceeding ten minutes.

AGENDA

1. APOLOGIES

2. DECLARATIONS OF INTEREST

To receive Declarations of Interest in accordance with the Local Authorities [Model Code of Conduct] Order 2007.

3. WRITTEN REPORTS

To receive written reports from the following:-

*Wootton Bassett Police
Member of Parliament
Wiltshire Council
Representatives appointed by the Council*

4. CONFIRMATION OF MINUTES

Of a meeting of the Council held on Thursday 13th May 2010 [WBTC/2/2010-2011]. Copies previously circulated.

5. MAYOR'S COMMUNICATIONS

- Communications from the retiring Mayor
- Communications from the new Mayor

6. TO ANSWER ANY QUESTIONS

With and without notice received under Standing Order

7. PLANNING COMMITTEE

Report on meetings of the Planning Committee held on Thursday 13th May 2010 [P/1/2010-2011], Thursday 20th May 2010 [P/2/2010-2011] and Thursday 24th June 2010 [P/3/2010-2011]. Copies previously circulated.

8. AMENITIES COMMITTEE

Report on a meeting of the Amenities Committee held on Thursday 11th March 2010 [A/6/2010-2011], Thursday 13th May 2010 [A/1/2010-2011] and Thursday 3rd June 2010 [A/2/2010-2011]. Copies previously circulated.

9. REVENUE AND RESOURCES COMMITTEE

Report on a meeting of the Revenue and Resources Committee held on Thursday 13th May 2010 [R&R/1/2010-2011] and Thursday 24th June 2010 [R&R/2/2010-2011]. Copies previously circulated.

10. CONSULTATION REPORT

At a meeting of the Revenue and Resources Committee held on Thursday 24th June 2010, a report from Johnathan Bourne, Town Clerk was considered. A copy of the report is attached for your information, *Appendix A*.

The Revenue and Resources Committee resolved to recommend that the Council adopt the procedure detailed in the report.

The Council's instructions are sought.

11. COST OF VANDALISM

Report from Mr Ralph White, Grounds Maintenance Team Leader, regarding the current costings of vandalism, copy attached, *Appendix B*.

The Committee is asked to note the above.