

**QUESTION TIME**

To receive questions from members of the public for a period not exceeding ten minutes.

**AGENDA**

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To receive Declarations of Interest in accordance with the Local Authorities (Model Code of Conduct) Order 2007.

**3. CHAIRMAN'S ANNOUNCEMENTS**

To receive any announcements the Chairman wishes to make.

**4. CONFIRMATION OF MINUTES**

To confirm and sign minutes of a meeting of the Committee held on Thursday 24<sup>th</sup> June 2010 [R&R/2/2010-2010]. Copies previously emailed.

**5. GRANT AID DONATIONS**

Report from the Town Clerk, copy attached. Appendix A

**6. ANNUAL AUDIT OF ACCOUNTS**

Report from the Town Clerk, copy attached. Appendix B

**7. PENSION FUND – EMPLOYING AUTHORITY DISCRETIONS**

Report from the Councils accountant, copy attached. Appendix C.

**8. WILTSHIRE COUNCIL MATTERS**

Reports from the Town Clerk, copy attached. Appendix D

**9. REVIEW OF CORPORATE GOVERNANCE**

Report from the Town Clerk, copy attached. Appendix E

**10. COMMUNITY PLANNING**

Report from the Town Clerk, copy attached. Appendix F

**11. PRESS RELEASES**

The Committee has asked to consider it would like any press releases issued in respect of the Committee Agenda items.