

## **AGENDA**

### **QUESTION TIME**

To receive questions from members of the public for a period not exceeding ten minutes.

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To receive declarations of interest in accordance with the Local Authorities (Model Code of Conduct) Order 2007.

**3. CHAIRMANS ANNOUNCEMENTS**

**4. CONFIRMATION OF MINUTES**

To confirm and sign minutes of a meeting of the Amenities Committee held on Thursday 11<sup>th</sup> November 2010 [A/4/2010-2011]. Copy previously circulated.

**5. SHOW MEADOW FLOWER BED**

Report from the Town Clerk, copy attached. Appendix A.

**6. WILTSHIRE COUNCIL – WORKPLACE TRANSFORMATION PROGRAMME**

Receive verbal report from the Town Clerk updating Members on a meeting held with Mark Stone, Workplace Transformation Programme Director and George Croxford, Headteacher at Wootton Bassett School on Tuesday 7<sup>th</sup> December 2010.

The Town Council will be asked to welcome the concept of a campus facility and continue exploring the feasibility of working in partnership with Wiltshire Council to achieve for the benefit of the town.

