

## **AGENDA**

### **QUESTION TIME**

To receive questions from members of the public for a period not exceeding ten minutes.

#### **1. APOLOGIES**

#### **2. DECLARATIONS OF INTEREST**

To receive declarations of interest in accordance with the Local Authorities (Model Code of Conduct) Order 2007.

#### **3. CHAIRMANS ANNOUNCEMENTS**

- (a) Contract to stabilise the bank at the Civic Centre is now complete with the exception of replacing the drain covers.
- (b) Stoneover Lane site, Wootton Bassett Rugby Club, is on the market, offers invited by no later than 12 noon Friday 17<sup>th</sup> June 2011.
- (c) Scottish & Southern Electricity has decided to exercise the proposed easement arrangements previously agreed at New Road play area.

#### **4. CONFIRMATION OF MINUTES**

To confirm and sign minutes of meetings of the Amenities Committee held on Thursday 10<sup>th</sup> March 2011 [A/6/2010-2011] and Thursday 12<sup>th</sup> May 2011 [A/1/2011-2012]. Copies previously circulated.

## **5. WOODSHAW GREEN**

Requests from Woodshaw Residents Association, for the Council to consider improving fencing arrangements at this site. Concerns expressed at speed of traffic on Garraways combined with low level fence which children can jump over.

Woodshaw Residence Association is encouraging Wiltshire Council to erect warning signs on the highways and would like the Town Council to increase the height of the fence to approximately 3ft. It is hoped that the budget price might be available at the meeting.

The Committee is asked to consider the above.

## **6. CAMPUS SHADOW BOARD**

Members advised that the Shadow Board held their first meeting on Tuesday 24<sup>th</sup> May 2011, it is hoped that a brief report about this will be made to the meeting.

Councillors Mike Leighfield, Sue Doyle, Johnathan Bourne, Michelle Temple and Gordon Hazlett visited Community Centres at Coleford and Eastington on 4<sup>th</sup> April 2011. Following this the council's architect has been asked to propose indicative drawings which can be used by the Shadow Board, in formulation of plans for community facilities in connection with the Campus.

The committee is asked to note the above.

## **7. ALLOTMENTS**

Report from Johnathan Bourne, Town Clerk and Michelle Temple, Administrative Team Leader. Copy attached, *Appendix A*.

The Committee is asked to note the above.

## **8. PRESS RELEASES**

The Committee is asked to consider whether it would like any Press Releases issued in respect of the Committee Agenda items.